



**Saturday, August 22, 2026**

**9:00 AM – 3:00 PM**

***Rain or Shine***

## **DAMON HOUSE MARKETPLACE APPLICATION**

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Please describe your exhibit / display: \_\_\_\_\_

### **FEE SCHEDULE FOR BOOTH SPACE AT DAMON HOUSE MARKETPLACE**

	<b><i>Non-Profit Organization</i></b>	<b><i>Wach. Chamber Member</i></b>	<b><i>Non-Chamber Member</i></b>
10' X 10' OPEN SPACE	\$95.00	\$95.00	\$105.00
10' X 20' TENTED SPACE	\$200.00	\$200.00	\$225.00

**Please indicate preference:** \_\_\_\_ 10' X 10' OPEN SPACE \_\_\_\_ 10' X 20' TENTED SPACE

**Please indicate fee status:**

\_\_\_\_ Non-Profit Organization \_\_\_\_ Wachusett Chamber Member \_\_\_\_ Non-Chamber Member

**Do you need electricity?** \_\_\_\_ Yes (\$10 fee) \_\_\_\_ No

**Amount enclosed:** \_\_\_\_\_ (Please make checks payable to Wachusett Area Chamber of Commerce)

**Exhibitors are responsible for providing their own tables, chairs and signs.**

***Please return the completed application and payment to:***

Wachusett Area Chamber of Commerce  
1174 Main Street, Holden, MA 01520

Online submission and payment: [www.wachusettareachamber.org](http://www.wachusettareachamber.org)

**NOTE: Deadline is July 4 to be included in the Holden Days Flyer!**

Questions? Contact Event Coordinator Andrew Jensen at [holdendaysinfo@gmail.com](mailto:holdendaysinfo@gmail.com)

Cancellation & Refund Policy: If you need to cancel, please send written notice by August 1, 2026. Cancellations received after this date are non-refundable.