



WACHUSETT AREA  
CHAMBER OF COMMERCE

**Wachusett Area Chamber of Commerce**  
**2026 \$2500 Scholarship\* Application**  
*For Students Pursuing a Business Degree*

*\*Applicants with exceptional community service may be considered for the  
Brian R. Forts Memorial Scholarship, which comes with an additional award.*

**BACKGROUND INFORMATION**

Name: \_\_\_\_\_  
Last First MI

Address: \_\_\_\_\_  
Street Town

Telephone #: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

College or School Planning to Attend: \_\_\_\_\_

Intended Major: \_\_\_\_\_

Intended Degree or Diploma: \_\_\_\_\_

High School Name and Address: \_\_\_\_\_

Guidance Counselor's Name: \_\_\_\_\_

Parent 1 Name: \_\_\_\_\_

Address: \_\_\_\_\_ Own/Rent: \_\_\_\_\_

Employer & Position Held: \_\_\_\_\_

Parent 2 Name: \_\_\_\_\_

Address: \_\_\_\_\_ Own/Rent: \_\_\_\_\_

Employer & Position Held: \_\_\_\_\_

**FINANCIAL NEED**

Household Income: \_\_ 0 - \$50,000 \_\_ \$51,000 - \$100,000 \_\_ \$101,000 - \$150,000 \_\_ \$151,000 - \$200,000 \_\_ \$201 +

List of Brothers and Sisters	Age	Occupation/School
_____		
_____		
_____		

How much money have you saved? \_\_\_\_\_

Are you currently employed? \_\_\_\_\_ If so, where? \_\_\_\_\_

How much are you presently earning? \_\_\_\_\_

Has your intended college or other source offered you any type of financial aid? If so, please describe details (i.e. type, amounts, name and address of source).

Please indicate any extra financial burden to the family or any other special family circumstances:

### **STATEMENT OF APPLICANT**

Honors received during high school: \_\_\_\_\_

High school extra-curricular activities: \_\_\_\_\_

Activities outside of high school evidencing community service: \_\_\_\_\_

### **APPLICANT ESSAY (500 WORDS OR LESS) (Please Attach Sheet)**

The mission of the Wachusett Area Chamber of Commerce is to promote and enhance the business climate, develop a positive economic environment, and contribute to the betterment of the community. Looking toward the future, where do you see yourself in business and as a part of your community? (This essay should be specifically prepared for this application.)

### **FOOTNOTE TO APPLICANT**

Please attach your **high school transcript** and **two personal recommendations**, one from a **teacher or guidance counselor** and one from an **employer or community service supervisor**.

We declare that we have read this application as completed and, to the best of our knowledge and belief, the information and answers given are complete and correct. We approve this application for a scholarship.

Date: \_\_\_\_\_

Signature of Applicant

Date: \_\_\_\_\_

Signature of Parent/Guardian

**Mail completed application, along with essay, recommendations and transcript to the Wachusett Area Chamber of Commerce, 1174 Main Street, Holden, MA 01520. Deadline to apply is April 30, 2026.**